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# POEMS OF POWER

BY

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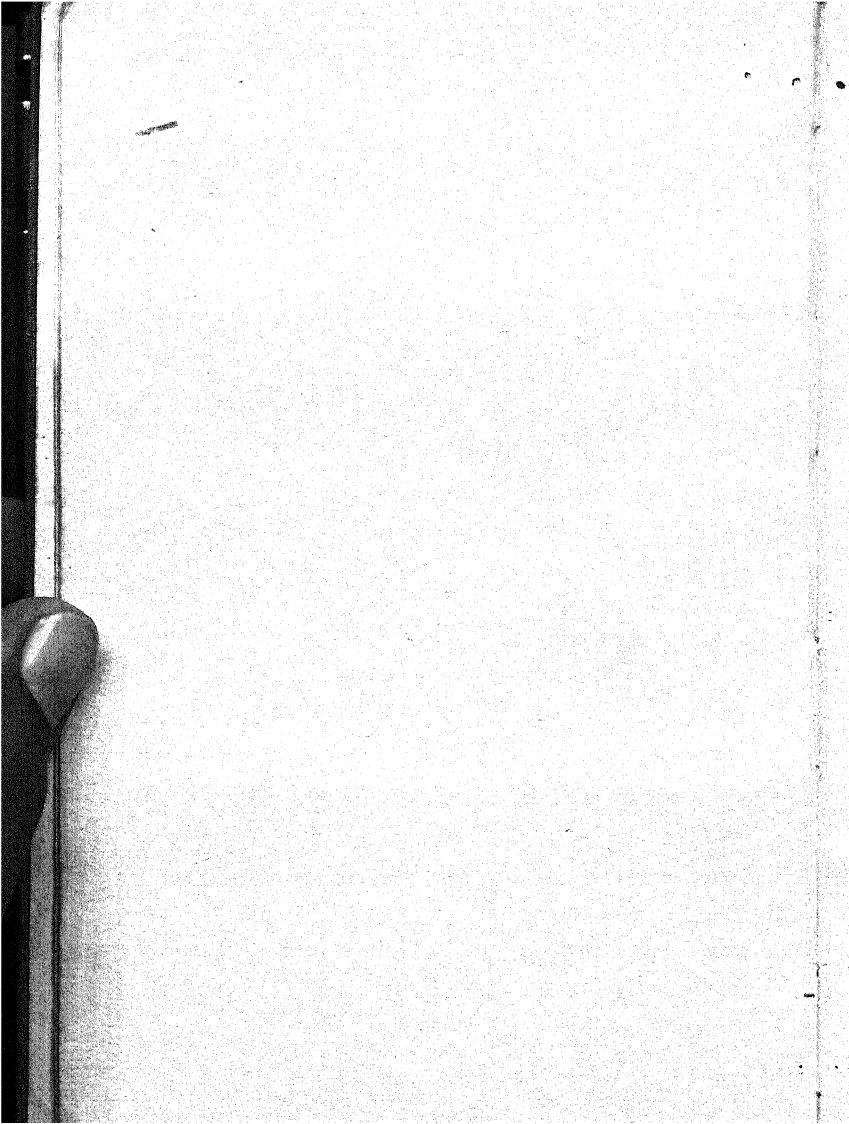


## NOTE

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*THE final word in the title of this volume refers to the DIVINE POWER in every human being, the recognition of which is the secret to all success and happiness. It is this idea which many of the verses endeavour to illustrate.*

*E. W. W.*



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# POEMS OF POWER

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## THE QUEEN'S LAST RIDE

(Written on the day of Queen Victoria's funeral)



HE Queen is taking a drive to-day,  
They have hung with purple the  
carriage-way,  
They have dressed with purple the  
royal track  
Where the Queen goes forth and  
never comes back.

Let no man labour as she goes by  
On her last appearance to mortal eye ;  
With heads uncovered let all men wait  
For the Queen to pass, in her regal state.

Army and Navy shall lead the way  
For that wonderful coach of the Queen's to-day.  
Kings and Princes and Lords of the land  
Shall ride behind her, a humble band ;  
And over the city and over the world  
Shall the Flags of all Nations be half-mast-furled,  
For the silent lady of royal birth  
Who is riding away from the Courts of earth ,  
Riding away from the world's unrest  
To a mystical goal, on a secret quest.

Though in royal splendour she drives through town,  
Her robes are simple, she wears no crown :  
And yet she wears one, for, widowed no more,  
She is crowned with the love that has gone before,  
And crowned with the love she has left behind  
In the hidden depths of each mourner's mind. !

Bow low your heads—lift your hearts on high—  
The Queen in silence is driving by !



## THE MEETING OF THE CENTURIES



CURIOUS vision on mine eyes  
unfurled

In the deep night. I saw, or  
seemed to see,

Two Centuries meet, and sit down  
vis-à-vis

Across the great round table of the world :  
One with suggested sorrows in his mien,  
And on his brow the furrowed lines of thought ;  
And one whose glad expectant presence brought  
A glow and radiance from the realms unseen.

Hand clasped with hand, in silence for a space  
The Centuries sat ; the sad old eyes of one  
(As grave paternal eyes regard a son)  
Gazing upon that other eager face.

And then a voice, as cadenceless and gray  
As the sea's monody in winter time,  
Mingled with tones melodious, as the chime  
Of bird choirs, singing in the dawns of May.

## POEMS OF POWER

## THE OLD CENTURY SPEAKS

By you, Hope stands. With me, Experience walks.  
Like a fair jewel in a faded box,  
In my tear-rusted heart, sweet Pity lies.  
For all the dreams that look forth from your eyes,  
And those bright-hued ambitions, which I know  
Must fall like leaves and perish in Time's snow,  
(Even as my soul's garden stands bereft,)  
I give you pity ! 'tis the one gift left.

## THE NEW CENTURY

Nay, nay, good friend ! not pity, but Godspeed,  
Here in the morning of my life I need.  
Counsel, and not condolence ; smiles, not tears,  
To guide me through the channels of the years.  
Oh, I am blinded by the blaze of light  
That shines upon me from the Infinite.  
Blurred is my vision by the close approach  
To unseen shores, whereon the times encroach.

## THE OLD CENTURY

Illusion, all illusion. List and hear  
The Godless cannons, booming far and near.  
Flaunting the flag of Unbelief, with Greed  
For pilot, lo ! the pirate age in speed

Bears on to ruin. War's most hideous crimes  
Besmire the record of these modern times.  
Degenerate is the world I leave to you,—  
My happiest speech to earth will be—adieu.

### THE NEW CENTURY

You speak as one too weary to be just.  
I hear the guns—I see the greed and lust.  
The death throes of a giant evil fill  
The air with riot and confusion. Ill  
Ofttimes makes fallow ground for Good ; and Wrong  
Builds Right's foundation, when it grows too strong.  
Pregnant with promise is the hour, and grand  
The trust you leave in my all-willing hand.

### THE OLD CENTURY

As one who throws a flickering taper's ray  
To light departing feet, my shadowed way  
You brighten with your faith. Faith makes the man.  
Alas, that my poor foolish age outran  
Its early trust in God ! The death of art  
And progress follows, when the world's hard heart  
Casts out religion. 'Tis the human brain  
Men worship now, and heaven, to them, means—gain.

## THE NEW CENTURY

Faith is not dead, tho' priest and creed may pass,  
For thought has leavened the whole unthinking mass,  
And man looks now to find the God within.  
We shall talk more of love, and less of sin,  
In this new era. We are drawing near  
Unatlassed boundaries of a larger sphere.  
With awe, I wait, till Science leads us on,  
Into the full effulgence of its dawn.

DEATH HAS CROWNED HIM A  
MARTYR

(Written on the day of President McKinley's death)



IN the midst of sunny waters, lo! the  
mighty Ship of State  
Staggers, bruised and torn and  
wounded by a derelict of fate,  
One that drifted from its moorings  
in the anchorage of hate.

On the deck our noble Pilot, in the glory of his prime,  
Lies in woe-impelling silence, dead before his hour or  
time,  
Victim of a mind self-centred in a Godless fool of crime.  
One of earth's dissension-breeders, one of Hate's un-  
reasoning tools,  
In the annals of the ages, when the world's hot anger  
cools,  
He who sought for Crime's distinction shall be known as  
Chief of Fools.

In the annals of the ages, he who had no thought of  
fame  
(Keeping on the path of duty, caring not for praise or  
blame),  
Close beside the deathless Lincoln, writ in light, will  
shine his name.

Youth proclaimed him as a hero; time, a statesman;  
love, a man;  
Death has crowned him as a martyr,—so from goal to  
goal he ran,  
Knowing all the sum of glory that a human life may  
span.

He was chosen by the people; not an accident of  
birth  
Made him ruler of a nation, but his own intrinsic worth.  
Fools may govern over kingdoms—not republics of the  
earth.

He has raised the lovers' standard by his loyalty and  
faith,  
He has shown how virile manhood may keep free from  
scandal's breath.  
He has gazed, with trust unshaken, in the awful eyes of  
Death.

DEATH HAS CROWNED HIM A MARTYR 5

In the mighty march of progress he has sought to do  
his best.

Let his enemies be silent, as we lay him down to rest,  
And may God assuage the anguish of one suffering  
woman's breast.

## GRIEF



S the funeral train with its honoured  
dead

On its mournful way went sweep-  
ing,

While a sorrowful nation bowed its  
head

And the whole world joined in weeping,  
I thought, as I looked on the solemn sight,  
Of the one fond heart despairing,  
And I said to myself, as in truth I might,  
“How sad must be this *sharing*.”

To share the living with even Fame,  
For a heart that is only human,  
Is hard, when Glory asserts her claim  
Like a bold, insistent woman ;  
Yet a great, grand passion can put aside  
Or stay each selfish emotion,  
And watch, with a pleasure that springs from pride,  
Its rival—the world’s devotion.



But Death should render to love its own,  
And my heart bowed down and sorrowed  
For the stricken woman who wept alone  
While even her *dead* was borrowed ;  
Borrowed from her, the bride—the wife—  
For the world's last martial honour,  
As she sat in the gloom of her darkened life,  
With her widow's grief fresh upon her.

He had shed the glory of Love and Fame  
In a golden halo about her ;  
She had shared his triumphs and worn his name :  
But, alas ! he had died without her.  
He had wandered in many a distant realm,  
And never had left her behind him ,  
But now, with a spectral shape at the helm,  
He had sailed where she could not find him.

It was only a thought, that came that day  
In the midst of the muffled drumming  
And funeral music and sad display,  
That I knew was right and becoming  
Only a thought as the mourning train  
Moved, column after column,  
Bearing the dead to the burial plain  
With a reverence grand as solemn.

## ILLUSION



OD and I in space alone  
And nobody else in view.  
"And where are the people, O  
Lord," I said,  
"The earth below, and the sky o'er  
head,

And the dead whom once I knew?"

"That was a dream," God smiled and said—

"A dream that seemed to be true.

There were no people, living or dead,

There was no earth, and no sky o'erhead;

There was only Myself—in you."

"Why do I feel no fear," I asked,

"Meeting You here this way?"

For I have sinned I know full well?

And is there heaven, and is there hell,

And is this the judgment day?"

"Say, those were but dreams," the Great God said,

"Dreams, that have ceased to be.

There are no such things as fear or sin,

There is no you—you never have been—

There is nothing at all but *Me*."

## ASSERTION



I AM serenity. Though passions beat  
Like mighty billows on my  
helpless heart,  
I know beyond them lies the  
perfect sweet  
Serenity, which patience can  
impart.

And when wild tempests in my bosom rage,  
"Peace, peace," I cry, "it is my heritage."

I am good health. Though fevers rack my brain  
And rude disorders mutilate my strength,  
A perfect restoration after pain,  
I know shall be my recompense at length.  
And so through grievous day and sleepless night,  
"Health, health," I cry, "it is my own by right."

I am success. Though hungry, cold, ill-clad,  
I wander for awhile, I smile and say,

"It is but for a time—I shall be glad  
 To-morrow, for good fortune comes my way.  
 God is my father, He has wealth untold,  
 His wealth is mine, health, happiness, and gold."

## I AM




KNOW not whence I came,  
I know not whither I go ;  
But the fact stands clear that I am  
here  
In this world of pleasure and woe.  
And out of the mist and murk

Another truth shines plain—  
It is my power each day and hour  
To add to its joy or its pain.

I know that the earth exists,  
It is none of my business why ;  
I cannot find out what it's all about,  
I would but waste time to try.  
My life is a brief, brief thing,  
I am here for a little space,  
And while I stay I would like, if I may,  
To brighten and better the place.

The trouble, I think, with us all  
Is the lack of a high conceit.  
If each man thought he was sent to this spot  
To make it a bit more sweet,  
How soon we could gladden the world,  
How easily right all wrong,  
If nobody shirked, and each one worked  
To help his fellows along !

Cease wondering why you came—  
Stop looking for faults and flaws ;  
Rise up to-day in your pride and say,  
“I am part of the First Great Cause !  
However full the world,  
There is room for an earnest man.  
It had need of me, or I would not be—  
I am here to strengthen the plan.”



## WISHING



O you wish the world were better ?

Let me tell you what to do :

Set a watch upon your actions,

Keep them always straight and  
true ;

Rid your mind of selfish motives ;

Let your thoughts be clean and high.

You can make a little Eden

Of the sphere you occupy.

Do you wish the world were wiser ?

Well, suppose you make a start,

By accumulating wisdom

In the scrapbook of your heart :

Do not waste one page on folly ;

Live to learn, and learn to live.

If you want to give men knowledge

You must get it, ere you give.



## WISHING

19

Do you wish the world were happy ?

Then remember day by day

Just to scatter seeds of kindness

As you pass along the way ;

For the pleasures of the many

May be oft-times traced to one,

As the hand that plants an acorn

Shelters armies from the sun.

## WE TWO



WE two make home of any place we  
go ;

We two find joy in any kind of  
weather ;

Or if the earth is clothed in  
bloom or snow,

If summer days invite, or bleak winds blow,  
What matters it if we two are together ?  
We two, we two, we make our world, our weather

We two make banquets of the plainest fare ;  
In every cup we find the thrill of pleasure ;  
We hide with wreaths the furrowed brow of care,  
And win to smiles the set lips of despair.  
For us life always moves with lilting measure ;  
We two, we two, we make our world, our pleasure.

We two find youth renewed with every dawn ;  
Each day holds something of an unknown glory.

We waste no thought on grief or pleasure gone ;  
Tricked out like hope, time leads us on and on,  
And thrums upon his harp new song or story.  
We two, we two, we find the paths of glory.

✓ We two make heaven here on this little earth ;  
We do not need to wait for realms eternal.  
We know the use of tears, know sorrow's worth,  
And pain for us is always love's rebirth.  
Our paths lead closely by the paths supernal ;  
We two, we two, we live in love eternal.

## THE POET'S THEME

What is the explanation of the strange silence of American poets concerning American triumphs on sea and land?

*Literary Digest.*



Why should the poet of these pregnant times

Be asked to sing of war's unholy crimes?

To laud and eulogise the trade which thrives

On horrid holocausts of human lives?

Man was a fighting beast when earth was young,  
And war the only theme when Homer sung.

'Twixt might and might the equal contest lay,  
Not so the battles of our modern day.

Too often now the conquering hero struts  
A Gulliver among the Liliputs.

Success no longer rests on skill or fate,  
But on the movements of a syndicate.

Of old men fought and deemed it right and just.  
'To-day the warrior fights because he must,

And in his secret soul feels shame because  
He desecrates the higher manhood's laws,

Oh ! there are worthier themes for poet's pen  
In this great hour, than bloody deeds of men

Or triumphs of one hero (though he be  
Deserving song for his humility) :

The rights of many—not the worth of one ;  
The coming issues—not the battle done ;

The awful opulence, and awful need ;  
The rise of brotherhood—the fall of greed,

The soul of man replete with God's own force,  
The call "to heights," and not the cry "to horse,"—

Are there not better themes in this great age  
For pen of poet, or for voice of sage

Than those old tales of killing? Song is dumb  
Only that greater song in time may come.

When comes the bard, he whom the world waits for,  
He will not sing of War.

SONG OF THE SPIRIT



ALL the aim of life is just  
 Getting back to God.  
 Spirit casting off its dust,  
 Getting back to God.  
 Every grief we have to bear  
 Disappointment, cross, despair  
 Each is but another stair  
 Climbing back to God.

Step by step and mile by mile—  
 Getting back to God ;  
 Nothing else is worth the while—  
 Getting back to God.  
 Light and shadow fill each day  
 Joys and sorrows pass away,  
 Smile at all, and smiling, say,  
 Getting back to God.

## POEMS OF POWER

Do not wear a mournful face  
Getting back to God ;  
Scatter sunshine on the place  
Going back to God ;  
Take what pleasure you can find,  
But where'er your paths may wind,  
Keep the purpose well in mind,—  
Getting back to God.



## WOMANHOOD



HE must be honest, both in thought  
and deed,

Of generous impulse, and above all  
greed ;

Not seeking praise, or place, or  
power, or pelf,

But life's best blessings for her higher self,  
Which means the best for all.

She must have faith,  
To make good friends of Trouble, Pain, and Death,  
And understand their message.

She should be  
As redolent with tender sympathy  
As is a rose with fragrance.

Cheerfulness  
Should be her mantle, even though her dress  
May be of Sorrow's weaving.

## On her face

A loyal nature leaves its seal of grace,  
And chastity is in her atmosphere.  
Not that chill chastity which seems austere  
(Like untrod snow-peaks, lovely to behold  
Till once attained—then barren, loveless, cold);  
But the white flame that feeds upon the soul  
And lights the pathway to a peaceful goal.  
A sense of humour, and a touch of mirth,  
To brighten up the shadowy spots of earth;  
And pride that passes evil—choosing good.  
All these unite in perfect womanhood.

## MORNING PRAYER



LET me to-day do something that shall  
take

A little sadness from the world's  
vast store,

And may I be so favoured as to  
make

Of joys too scanty sum a little more.

Let me not hurt, by any selfish deed

Or thoughtless word, the heart of foe or friend ;

Nor would I pass, unseeing, worthy need,

Or sin by silence when I should defend.

However meagre be my worldly wealth,

Let me give something that shall aid my kind—

A word of courage, or a thought of health,

Dropped as I pass for troubled hearts to find.

Let me to-night look back across the span

"Twixt dawn and dark, and to my conscience say—

Because of some good act to beast or man—

"The world is better that I lived to-day."

## THE VOICES OF THE PEOPLE



H! I hear the people calling through  
the day time and the night time,  
They are calling, they are crying for  
the coming of the right time.  
It behooves you, men and women,  
it behooves you to be heeding,  
For there lurks a note of menace underneath their  
plaintive pleading.

Let the land usurpers listen, let the greedy-hearted  
ponder,  
On the meaning of the murmur, rising here and swelling  
yonder,  
Swelling louder, waxing stronger, like a storm-fed stream  
that courses  
Through the valleys, down abysses, growing, gaining with  
new forces.

Day by day the river widens, that great river of opinion,  
And its torrent beats and plunges at the base of greed's  
dominion.

Though you dam it by oppression and fling golden  
bridges o'er it,  
Yet the day and hour advances when in fright you'll flee  
before it.

Yes, I hear the people calling, through the night time  
and the day time,

Wretched toilers in life's autumn, weary young ones in  
life's May time—

They are crying, they are calling for their share of work  
and pleasure ;

You are heaping high your coffers while you give them  
scanty measure,

You have stolen God's wide acres, just to glut your  
swollen purses—

Oh ! restore them to His children ere their pleading turns  
to curses.

## THE WORLD GROWS BETTER



H ! the earth is full of sinning  
And of trouble and of woe,  
But the devil makes an inning  
Every time we say it's so.  
And the way to set him scowling,  
And to put him back a pace,  
Is to stop this stupid growling,  
And to look things in the face

If you glance at history's pages,  
In all lands and eras known,  
You will find the buried ages  
Far more wicked than our own.  
As you scan each word and letter,  
You will realise it more,  
That the world to-day is better  
Than it ever was before.

There is much that needs amending  
In the present time, no doubt ;  
There is right that needs amending,  
There is wrong needs crushing out.  
And we hear the groans and curses  
Of the poor who starve and die,  
While the men with swollen purses  
In the place of hearts go by.

But in spite of all the trouble  
That obscures the sun to-day,  
Just remember it was double  
In the ages passed away.  
And those wrongs shall all be righted,  
Good shall dominate the land,  
For the darkness now is lighted  
By the torch in Science's hand.

Forth from little motes in Chaos,  
We have come to what we are ;  
And no evil force can stay us—  
We shall mount from star to star,  
We shall break each bond and fetter  
That has bound us heretofore ;  
And the earth is surely better  
Than it ever was before

## A MAN'S IDEAL

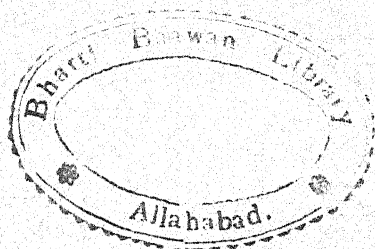


LOVELY little keeper of the home,  
Absorbed in menu books, yet  
erudite  
When I need counsel; quick at  
repartee  
And slow to anger. Modest as a  
flower,

Yet scintillant and radiant as a star.  
Unmercenary in her mould of mind,  
While opulent and dainty in her tastes.  
A nature generous and free, albeit  
The incarnation of economy.  
She must be chaste as proud Diana was,  
Yet warm as Venus. To all others cold  
As some white glacier glittering in the sun;  
To me as ardent as the sensuous rose  
That yields its sweetness to the burrowing bee.  
All ignorant of evil in the world,



And innocent as any cloistered nun,  
Yet wise as Phryne in the arts of love  
When I come thirsting to her nectared lips.  
Good as the best, and tempting as the worst,  
A saint, a siren, and a paradox.



## THE FIRE BRIGADE



ARK! high o'er the rattle and  
clamour and clatter  
Of traffic-filled streets, do you hear  
that loud noise?  
And pushing and rushing to see  
what's the matter,  
Like herds of wild cattle, go pell-mell the boys.

There's a fire in the city! the engines are coming!  
The bold bells are clanging, "Make way in the  
street!"  
The wheels of the hose-cart are spinning and humming  
In time to the music of galloping feet.  
Make way there! make way there! the horses are flying,  
The sparks from their swift hoofs shoot higher and  
higher,

The crowds are increasing—the gamins are crying :

“Hooray, boys !” “Hooray, boys !” “Come on to  
the fire !”

With clanging and banging and clatter and rattle

The long ladders follow the engine and hose.

The men are all ready to dash into battle ;

But will they come out again ? God only knows.

At windows and doorways crowd questioning faces ;

There's something about it that quickens one's breath.

How proudly the brave fellows sit in their places—

And speed to the conflict that may be their death !

Still faster and faster and faster and faster

The grand horses thunder and leap on their way

The red foe is yonder, and may prove the master ;

Turn out there, bold traffic—turn out there, I say !

For once the loud truckman knows oaths will not matter,

And reins in his horses and yields to his fate.

The engines are coming ! let pleasure-crowds scatter,

Let street car and truckman and mail waggon wait.

They speed like a comet—they pass in a minute ;

The boys follow on like a tail to a kite ;

The commonplace street has but traffic now in it—

The great fire engines have swept out of sight.

## THE TIDES



Be careful what rubbish you toss in  
the tide.

On outgoing billows it drifts from  
your sight,

But back on the incoming waves  
it may ride

And land at your threshold again before night.

Be careful what rubbish you toss in the tide.

Be careful what follies you toss in life's sea.

On bright dancing billows they drift far away,

But back on the Nemesis tides they may be

Thrown down at your threshold an unwelcome day

Be careful what follies you toss in youth's sea.

## WHEN THE REGIMENT CAME BACK



ALL the uniforms were blue, all the  
swords were bright and new,  
When the regiment went marching  
down the street,

All the men were hale and strong as  
they proudly moved along,

Through the cheers that drowned the music of their  
feet.

Oh the music of the feet keeping time to drums that  
beat,

Oh the splendour and the glitter of the sight,  
As with swords and rifles new and in uniforms of blue  
The regiment went marching to the fight!

When the regiment came back all the guns and swords  
were black  
And the uniforms had faded out to gray,

And the faces of the men who marched through that  
street again

Seemed like faces of the dead who lose their way.

For the dead who lose their way cannot look more wan  
and gray.

Oh the sorrow and the pity of the sight,

Oh the weary lagging feet out of step with drums that  
beat,

As the regiment comes marching from the fight

## WOMAN TO MAN

Woman is man's enemy, rival, and competitor.—JOHN J. INGALLS.



YOU do but jest, sir, and you jest not  
well,

How could the hand be enemy of  
the arm,

Or seed and sod be rivals! How  
could light

Feel jealousy of heat, plant of the leaf,

Or competition dwell 'twixt lip and smile?

Are we not part and parcel of yourselves?

Like strands in one great braid we entwine

And make the perfect whole. You could not be,

Unless we gave you birth; we are the soil

From which you sprang, yet sterile were that soil

Save as you planted. (Though in the Book we read

One woman bore a child with no man's aid,

We find no record of a man-child born

Without the aid of woman! Fatherhood

Is but a small achievement at the best,  
While motherhood comprises heaven and hell.)  
This ever-growing argument of sex  
Is most unseemly, and devoid of sense.  
Why waste more time in controversy, when  
There is not time enough for all of love,  
Our rightful occupation in this life?  
Why prate of our defects, of where we fail,  
When just the story of our worth would need  
Eternity for telling, and our best  
Development comes ever through your praise,  
As through our praise you reach your highest self?  
Oh ! had you not been miser of your praise  
And let our virtues be their own reward,  
The old-established order of the world  
Would never have been changed. Small blame is ours  
For this unsexing of ourselves, and worse  
Effeminising of the male. We were  
Content, sir, till you starved us, heart and brain.  
All we have done, or wise, or otherwise,  
Traced to the root, was done for love of you.  
Let us taboo all vain comparisons,  
And go forth as God meant us, hand in hand,  
Companions, mates, and comrades evermore ;  
Two parts of one divinely ordained whole.



## THE TRAVELLER

Reply to Rudyard Kipling's "He travels the fastest who travels alone."



HO travels alone with his eyes on  
the heights,

Though he laughs in the day time  
oft weeps in the nights ;

For courage goes down at the set  
of the sun,

When the toil of the journey is all borne by one.

He speeds but to grief though full gaily he ride  
Who travels alone without love at his side.

Who travels alone without lover or friend  
But hurries from nothing, to naught at the end.

Though great be his winnings and high be his goal,  
He is bankrupt in wisdom and beggared in soul.

Life's one gift of value to him is denied  
Who travels alone without love at his side.

It is easy enough in this world to make haste  
If one live for that purpose—but think of the waste ;

For life is a poem to leisurely read,  
And the joy of the journey lies not in its speed.

Oh ! vain his achievement and petty his pride  
Who travels alone without love at his side.

THE EARTH



HE earth is yours and mine,  
 Our God's bequest.  
 That testament divine  
 Who dare contest ?  
 Usurpers of the earth,  
 We claim our share.  
 We are of royal birth.  
 Beware ! beware !  
 Unloose the hand of greed  
 From God's fair land,  
 We claim but what we need—  
 That, we demand.

## NOW



LEAVE with God to-morrow's where  
and how,  
And do concern myself but with  
the Now,  
That little word, though half the  
future's length,

Well used, holds twice its meaning and its strength.

Like one blindfolded groping out his way,  
I will not try to touch beyond to-day.  
Since all the future is concealed from sight  
I need but strive to make the next step right.

That done, the next, and so on, till I find  
Perchance some day I am no longer blind,  
And looking up, behold a radiant Friend  
Who says, "Rest, now, for you have reached the end."

YOU AND TO-DAY



WITH every rising of the sun  
 Think of your life as just begun.  
 The past has shrived and buried  
 deep  
 All yesterdays—there let them  
 sleep,

Nor seek to summon back one ghost  
 Of that innumerable host.

Concern yourself with but to-day;  
 Woo it and teach it to obey

Your wish and will. Since time began  
 To-day has been the friend of man.

But in his blindness and his sorrow  
 He looks to yesterday and to-morrow.

You and to-day ! a soul sublime  
And the great pregnant hour of time.

With God between to bind the train,  
Go forth, I say—attain—attain.

## THE REASON



O you know what moves the tides  
As they swing from low to high?  
'Tis the love, love, love,  
Of the moon within the sky.  
Oh! they follow where she guides,  
Do the faithful-hearted tides.

Do you know what moves the earth  
Out of winter into spring?  
'Tis the love, love, love,  
Of the sun, the mighty king.  
Oh the rapture that finds birth  
In the kiss of sun and earth!

Do you know what makes sweet songs  
Ring for me above earth's strife?  
'Tis the love, love, love,  
That you bring into my life,  
Oh the glory of the songs  
In the heart where love belongs!

## MISSION



If you are sighing for a lofty work,  
If great ambitions dominate your  
mind,  
Just watch yourself and see you do  
not shirk  
The common little ways of being  
kind.

If you are dreaming of a future goal,  
When, crowned with glory, men shall own your power,  
Be careful that you let no struggling soul  
Go by unaided in the present hour.

If you are moved to pity for the earth,  
And long to aid it, do not look so high,  
You pass some poor, dumb creature faint with thirst—  
All life is equal in the eternal eye.



If you would help to make the wrong things right,  
Begin at home : there lies a lifetime's toil.  
Weed your own garden fair for all men's sight,  
Before you plan to till another's soil.

God chooses His own leaders in the world,  
And from the rest He asks but willing hands.  
As mighty mountains into place are hurled,  
While patient tides may only shape the sands

## REPETITION



VER and over and over

These truths I will weave in song—  
That God's great plan needs you and  
me,  
That will is greater than destiny,  
And that love moves the world  
along.

However mankind may doubt it,  
It shall listen and hear my creed—  
That God may ever be found within,  
That the worship of self is the only sin,  
And the only devil is greed.

Over and over and over  
These truths I will say and sing,  
That love is mightier far than hate,  
That a man's own thought is a man's own fate,  
And that life is a goodly thing.

BEGIN THE DAY



BEGIN each morning with a talk to  
God,  
And ask for your divine inheritance  
Of usefulness, contentment, and  
success.

Resign all fear, all doubt, and all  
despair.

The stars doubt not, and they are undismayed,  
Though whirled through space for countless centuries,  
And told not why or wherefore: and the sea  
With everlasting ebb and flow obeys,  
And leaves the purpose with the unseen Cause.  
The star sheds radiance on a million worlds,  
The sea is prodigal with waves, and yet  
No lustre from the star is lost, and not  
One drop is missing from the ocean tides.  
Oh! brother to the star and sea, know all  
God's opulence is held in trust for those  
Who wait serenely and who work in faith.

## WORDS



WORDS are great forces in the realm  
of life :

Be careful of their use. Who  
talks of hate,  
Of poverty, of sickness, but sets  
rife

These very elements to mar his fate.

When love, health, happiness, and plenty hear  
Their names repeated over day by day,  
They wing their way like answering fairies near,  
Then nestle down within our homes to stay.

Who talks of evil conjures into shape  
The formless thing and gives it life and scope.  
This is the law : then let no word escape  
That does not breathe of everlasting hope.

## FATE AND I



WISE men tell me thou, O Fate,  
Art invincible and great.

Well, I own thy prowess ; still  
Dare I flout thee with my will.

Thou canst shatter in a span  
All the earthly pride of man.

Outward things thou canst control ;  
But stand back—I rule my soul !

Death ? 'Tis such a little thing—  
Scarcely worth the mentioning.

What has death to do with me,  
Save to set my spirit free ?

Something in me dwells, O Fate,  
That can rise and dominate

Loss, and sorrow, and disaster,—  
How, then, Fate, art thou my master ?

In the great primeval morn  
My immortal will was born,

Part of that stupendous Cause  
Which conceived the Solar Laws,

Lit the suns and filled the seas,  
Royalest of pedigrees.

That great Cause was Love, the Source  
Who most loves has most of Force.

He who harbours Hate one hour  
Saps the soul of Peace and Power.

He who will not hate his foe  
Need not dread life's hardest blow.

In the realm of brotherhood  
Wishing no man aught but good,

Naught but good can come to me—  
This is Love's supreme decree.

Since I bar my door to Hate,  
What have I to fear, O Fate?

Since I fear not—Fate I vow,  
I the ruler am, not thou!

## ATTAINMENT



USE all your hidden forces. Do not  
miss  
The purpose of this life, and do not  
wait  
For circumstance to mould or change  
your fate ;

In your own self lies Destiny. Let this  
Vast truth cast out all fear, all prejudice,  
All hesitation. Know that you are great,  
Great with divinity. So dominate  
Environment, and enter into bliss.  
Love largely and hate nothing. Hold no aim  
That does not chord with universal good.  
Hear what the voices of the Silence say—  
All joys are yours if you put forth your claim.  
Once let the spiritual laws be understood,  
Material things must answer and obey.



## A PLEA TO PEACE



WHEN mighty issues loom before us,  
all

The petty great men of the day  
seem small,

Like pigmies standing in a blaze  
of light

Before some grim majestic mountain-height.  
War, with its bloody and impartial hand,  
Reveals the hidden weakness of a land,  
Uncrowns the heroes trusting Peace has made  
Of men whose honour is a thing of trade,  
And turns the searchlight full on many a place  
Where proud conventions long have masked disgrace.  
O lovely Peace ! as thou art fair be wise.  
Demand great men, and great men shall arise  
To do thy bidding. Even as warriors come,  
Swift at the call of bugle and of drum,  
So at the voice of Peace, imperative

As bugle's call, shall heroes spring to live  
For country and for thee. In every land,  
In every age, men are what times demand.  
Demand the best, O Peace, and teach thy sons  
They need not rush in front of death-charged guns  
With murder in their hearts to prove their worth.  
The grandest heroes who have graced the earth  
Were love-filled souls who did not seek the fray,  
But chose the safe, hard, high, and lonely way  
Of selfless labour for a suffering world.  
Beneath our glorious flag again unfurled  
In victory such heroes wait to be  
Called into bloodless action, Peace, by thee.  
Be thou insistent in thy stern demand,  
And wise, great men shall rise up in the land.

## PRESUMPTION



HENEVER I am prone to doubt  
or wonder—

I check myself, and say, "That  
mighty One

Who made the solar system can-  
not blunder—

And for the best all things are being done."

Who set the stars on their eternal courses

Has fashioned this strange earth by some sure plan.

Bow low, bow low to those majestic forces,

Nor dare to doubt their wisdom, puny man.

You cannot put one little star in motion,

You cannot shape one single forest leaf,

Nor fling a mountain up, nor sink an ocean,

Presumptuous pigmy, large with unbelief.

You cannot bring one dawn of regal splendour,  
Nor bid the day to shadowy twilight fall,  
Nor send the pale moon forth with radiance tender—  
And dare you doubt the One who has done all ?

“ So much is wrong, there is such pain—such sinning.”  
Yet look again—behold how much is right !  
And He who formed the world from its beginning  
Knows how to guide it upward to the light.  
Your task, O man, is not to carp and cavil  
At God's achievements, but with purpose strong  
To cling to good, and turn away from evil.  
That is the way to help the world along.

## HIGH NOON



TIME'S finger on the dial of my life  
Points to high noon ! and yet the  
half-spent day  
Leaves less than half remaining, for  
the dark,  
Bleak shadows of the grave engulf  
the end.

To those who burn the candle to the stick,  
The sputtering socket yields but little light.  
Long life is sadder than an early death.  
We cannot count on ravelled threads of age  
Whereof to weave a fabric. We must use  
The warp and woof the ready present yields  
And toil while daylight lasts. When I bethink  
How brief the past, the future, still more brief,  
Calls on to action, action ! Not for me  
Is time for retrospection or for dreams,  
Not time for self-laudation or remorse.

Have I done nobly ? Then I must not let  
Dead yesterday unborn to-morrow shame.  
Have I done wrong ? Well, let the bitter taste  
Of fruit that turned to ashes on my lip  
Be my reminder in temptation's hour,  
And keep me silent when I would condemn.  
Sometimes it takes the acid of a sin  
To cleanse the clouded windows of our souls  
So pity may shine through them.

Looking back,

My faults and errors seem like stepping-stones  
That led the way to knowledge of the truth  
And made me value virtue ; sorrows shine  
In rainbow colours o'er the gulf of years,  
Where lie forgotten pleasures.

Looking forth,

Out to the western sky still bright with noon,  
I feel well spurred and booted for the strife  
That ends not till Nirvana is attained.

Battling with fate, with men, and with myself,  
Up the steep summit of my life's forenoon,  
Three things I learned, three things of precious worth,  
To guide and help me down the western slope.

I have learned how to pray, and toil, and save :  
To pray for courage to receive what comes,  
Knowing what comes to be divinely sent ;  
To toil for universal good, since thus  
And only thus can good come unto me ;  
To save, by giving whatsoe'er I have  
To those who have not—this alone is gain.

## THOUGHT-MAGNETS



WITH each strong thought, with  
every earnest longing  
For aught thou deemest need-  
ful to thy soul,  
Invisible vast forces are set  
thronging  
Between thee and that goal

'Tis only when some hidden weakness alters  
And changes thy desire, or makes it less,  
That this mysterious army ever falters  
Or stops short of success.

Thought is a magnet ; and the longed-for pleasure,  
Or boon, or aim, or object, is the steel ;  
And its attainment hangs but on the measure  
Of what thy soul can feel.



## SMILES



MILE a little, smile a little,  
As you go along,  
Not alone when life is pleasant,  
But when things go wrong.  
Care delights to see you frowning,  
Loves to hear you sigh ;

Turn a smiling face upon her—  
Quick the dame will fly.

Smile a little, smile a little,  
All along the road ;  
Every life must have its burden,  
Every heart its load.  
Why sit down in gloom and darkness  
With your grief to sup ?  
As you drink Fate's bitter tonic,  
Smile across the cup.

Smile upon the troubled pilgrims  
Whom you pass and meet ;  
Frowns are thorns, and smiles are blossoms  
Oft for weary feet.  
Do not make the way seem harder  
By a sullen face ;  
Smile a little, smile a little,  
Brighten up the place.

Smile upon your undone labour ;  
Not for one who grieves  
O'er his task waits wealth or glory ;  
He who smiles achieves.  
Though you meet with loss and sorrow  
In the passing years,  
Smile a little, smile a little,  
Even through your tears.

## THE UNDISCOVERED COUNTRY



MAN has explored all countries and all  
lands,  
And made his own the secrets of  
each clime.  
Now, ere the world has fully  
reached its prime,

The oval earth lies compassed with steel bands,  
The seas are slaves to ships that touch all strands,  
And even the haughty elements, sublime  
And bold, yield him their secrets for all time,  
And speed like lackeys forth at his commands.

Still, though he search from shore to distant shore,  
And no strange realms, no unlocated plains  
Are left for his attainment and control,  
Yet is there one more kingdom to explore.

Go, know thyself, O man ! there yet remains  
The undiscovered country of thy soul !

## THE UNIVERSAL ROUTE



As we journey along, with a laugh and  
a song,

We see, on youth's flower-decked  
slope,

Like a beacon of light, shining fair  
on the sight,

The beautiful Station of Hope.

But the wheels of old Time roll along as we climb,

And our youth speeds away on the years ;

And with hearts that are numb with life's sorrows we  
come

To the mist-covered Station of Tears.

Still onward we pass, where the milestones, alas !

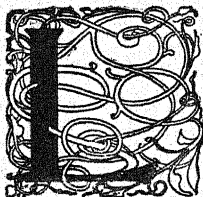
Are the tombs of our dead, to the West,

Where glitters and gleams, in the dying sunbeams,

The sweet, silent Station of Rest.

All rest is but change, and no grave can estrange  
The soul from its Parent above ;  
And, scorning the rod, it soars back to its God,  
To the limitless City of Love.

## UNANSWERED PRAYERS



LIKE some schoolmaster, kind in  
being stern,  
Who hears the children crying o'er  
their slates  
And calling, "Help me, master!"  
yet helps not,

Since in his silence and refusal lies  
Their self-development, so God abides  
Unheeding many prayers. He is not deaf  
To any cry sent up from earnest hearts ;  
He hears and strengthens when He must deny.  
He sees us weeping over life's hard sums ;  
But should He give the key and dry our tears,  
What would it profit us when school were done  
And not one lesson mastered ?

What a world  
Were this if all our prayers were answered. Not

In famed Pandora's box were such vast ills  
As lie in human hearts. Should our desires,  
Voiced one by one in prayer, ascend to God  
And come back as events shaped to our wish,  
What chaos would result !

In my fierce youth

I sighed out breath enough to move a fleet,  
Voicing wild prayers to heaven for fancied boons  
Which were denied ; and that denial bends  
My knee to prayers of gratitude each day  
Of my maturer years. Yet from those prayers  
I rose alway regirded for the strife  
And conscious of new strength. Pray on, sad heart,  
That which thou pleadest for may not be given,  
But in the lofty altitude where souls  
Who supplicate God's grace are lifted, there  
Thou shalt find help to bear thy daily lot  
Which is not elsewhere found.

## THANKSGIVING



WE walk on starry fields of white  
And do not see the daisies ,  
For blessings common in our sight  
We rarely offer praises.  
We sigh for some supreme delight  
To crown our lives with splendour,  
And quite ignore our daily store  
Of pleasures sweet and tender.  
Our cares are bold and push their way  
Upon our thought and feeling ;  
They hang about us all the day,  
Our time from pleasure stealing.  
So unobtrusive many a joy  
We pass by and forget it,  
But worry strives to own our lives,  
And conquers if we let it

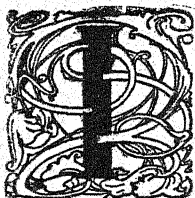


There's not a day in all the year  
But holds some hidden pleasure,  
And, looking back, joys oft appear  
To brim the past's wide measure.  
But blessings are like friends, I hold,  
Who love and labour near us.  
We ought to raise our notes of praise  
While living hearts can hear us.

Full many a blessing wears the guise  
Of worry or of trouble ;  
Far-seeing is the soul, and wise,  
Who knows the mask is double.  
But he who has the faith and strength  
To thank his God for sorrow  
Has found a joy without alloy  
To gladden every morrow.

We ought to make the moments notes  
Of happy, glad Thanksgiving ;  
The hours and days a silent phrase  
Of music we are living.  
And so the theme should swell and grow  
As weeks and months pass o'er us,  
And rise sublime at this good time,  
A grand Thanksgiving chorus.

## CONTRASTS



SEE the tall church steeples—  
They reach so far, so far ;  
But the eyes of my heart see the  
world's great mart  
Where the starving people are.

I hear the church bells ringing  
Their chimes on the morning air ;  
But my soul's sad ear is hurt to hear  
The poor man's cry of despair

Thicker and thicker the churches,  
Nearer and nearer the sky—  
But alack for their creeds while the poor man's needs  
Grow deeper as years roll by !

THY SHIP



ADST thou a ship, in whose vast hold  
 lay stored  
 The priceless riches of all climes  
 and lands,  
 Say, wouldst thou let it float upon  
 the seas

Unpiloted, of fickle winds the sport,  
 And of wild waves and hidden rocks the prey?

Thine is that ship; and in its depths concealed  
 Lies all the wealth of this vast universe—  
 Yea, lies some part of God's omnipotence,  
 The legacy divine of every soul.  
 Thy will, O man, thy will is that great ship,  
 And yet behold it drifting here and there—  
 One moment lying motionless in port,  
 Then on high seas by sudden impulse flung,

Then drying on the sands, and yet again  
Sent forth on idle quests to no-man's land  
To carry nothing and to nothing bring ;  
Till, worn and fretted by the aimless strife  
And buffeted by vacillating winds,  
It founders on a rock, or springs a leak,  
With all its unused treasures in the hold.

Go save thy ship, thou sluggard ; take the wheel  
And steer to knowledge, glory, and success.  
Great mariners have made the pathway plain  
For thee to follow ; hold thou to the course  
Of Concentration Channel, and all things  
Shall come in answer to thy swerveless wish  
As comes the needle to the magnet's call,  
Or sunlight to the prisoned blade of grass  
That yearns all winter for the kiss of spring.

## LIFE



LL in the dark we grope along;  
And if we go amiss  
We learn at least which path is  
wrong,  
And there is gain in this.

We do not always win the race  
By only running right ;  
We have to tread the mountain's base  
Before we reach its height.

The Christs alone no errors made ;  
So often had they trod  
The paths that lead through light and shade,  
They had become as God.

As Krishna, Buddha, Christ again,  
They passed along the way,

And left those mighty truths which men  
But dimly grasp to-day.

But he who loves himself the last  
And knows the use of pain,  
Though strewn with errors all his past,  
He surely shall attain.

Some souls there are that needs must taste  
Of wrong, ere choosing right ;  
We should not call those years a waste  
Which led us to the light.

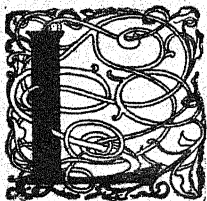
A MARINE ETCHING



YACHT from its harbour ropes  
pulled free,  
And leaped like a steed o'er the  
race-track blue,  
Then up behind her the dust of the  
sea,

A gray fog, drifted, and hid her from view.

## "LOVE THYSELF LAST"



LOVE thyself last. Look near, behold thy duty

To those who walk beside thee  
down life's road.

Make glad their days by little acts  
of beauty

And help them bear the burden of earth's load.

Love thyself last. Look far and find the stranger

Who staggers 'neath his sin and his despair ;

Go, lend a hand, and lead him out of danger,

To heights where he may see the world is fair.

Love thyself last. The vastnesses above thee

Are filled with Spirit-Forces ; strong and pure

And fervently these faithful friends shall love thee :

Keep thou thy watch o'er others and endure.



Love thyself last, and oh ! such joy shall thrill thee  
As never yet to selfish souls was given ;  
Whate'er thy lot, a perfect peace will fill thee,  
And earth shall seem the ante-room of Heaven.

Love thyself last, and thou shalt grow in spirit  
To see, to hear, to know, and understand.  
The message of the stars, lo, thou shalt hear it,  
And all God's joys shall be at thy command.

## CHRISTMAS FANCIES



WHEN Christmas bells are swinging  
above the fields of snow,  
We hear sweet voices ringing from  
lands of long ago,  
And etched on vacant places  
Are half-forgotten faces  
Of friends we used to cherish, and loves we used to  
know—  
When Christmas bells are swinging above the fields of  
snow.

Uprising from the ocean of the present surging near,  
We see, with strange emotion, that is not free from fear,  
That continent Elysian  
Long vanished from our vision,  
Youth's lovely lost Atlantis, so mourned for and so  
dear,  
Uprising from the ocean of the present surging near

When gloomy, gray Decembers are roused to Christmas  
mirth,

The dullest life remembers there once was joy on earth,

And draws from youth's recesses

Some memory it possesses,

And, gazing through the lens of time, exaggerates its  
worth,

When gloomy, gray December is roused to Christmas  
mirth.

When hanging up the holly or mistletoe, I wis

Each heart recalls some folly that lit the world with  
bliss.

Not all the seers and sages

With wisdom of the ages

Can give the mind such pleasure as memories of that  
kiss

When hanging up the holly or mistletoe, I wis.

For life was made for loving, and love alone repays,

As passing years are proving, for all of Time's sad ways.

There lies a sting in pleasure,

And fame gives shallow measure,

And wealth is but a phantom that mocks the restless  
days,

For life was made for loving, and only loving pays.

When Christmas bells are pelting the air with silver  
chimes,

And silences are melting to soft, melodious rhymes,

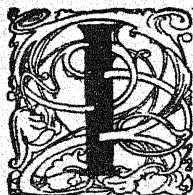
Let Love, the world's beginning,

End fear and hate and sinning ;

Let Love, the God Eternal, be worshipped in all climes

When Christmas bells are pelting the air with silver  
chimes.

## THE RIVER



I AM a river flowing from God's sea  
Through devious ways. He mapped  
my course for me ;  
I cannot change it ; mine alone the  
toil  
To keep the waters free from grime  
and soil.

The winding river ends where it began ;  
And when my life has compassed its brief span  
I must return to that mysterious source.  
So let me gather daily on my course  
The perfume from the blossoms as I pass,  
Balm from the pines, and healing from the grass,  
And carry down my current as I go  
Not common stones but precious gems to show ;  
And tears (the holy water from sad eyes)  
Back to God's sea, from which all rivers rise,  
Let me convey, not blood from wounded hearts.

Nor poison which the upas tree imparts,  
When over flowery vales I leap with joy,  
Let me not devastate them, nor destroy,  
But rather leave them fairer to the sight ;  
Mine be the lot to comfort and delight.  
And if down awful chasms I needs must leap,  
Let me not murmur at my lot, but sweep  
On bravely to the end without one fear,  
Knowing that He who planned my ways stands near.  
Love sent me forth, to Love I go again,  
For Love is all, and over all. Amen.

## SORRY



HERE is much that makes me sorry  
as I journey down life's way,  
And I seem to see more pathos in  
poor human lives each day.

I'm sorry for the strong, brave men  
who shield the weak from harm,

But who, in their own troubled hours, find no protecting  
arm.

I'm sorry for the victors who have reached success, to  
stand

As targets for the arrows shot by envious failure's hand.

I'm sorry for the generous hearts who freely shared  
their wine,

But drink alone the gall of tears in fortune's drear  
decline

I'm sorry for the souls who build their own fame's  
funeral pyre,  
Derided by the scornful throng like ice deriding fire.  
I'm sorry for the conquering ones who know not sin's  
defeat,  
But daily tread down fierce desire 'neath scorched and  
bleeding feet.

I'm sorry for the anguished hearts that break with  
passion's strain,  
But I'm sorrier for the poor starved souls that never  
knew love's pain,  
Who hunger on through barren years not tasting joys  
they crave,  
For sadder far is such a lot than weeping o'er a  
grave.

I'm sorry for the souls that come unwelcomed into  
birth,  
I'm sorry for the unloved old who cumber up the  
earth,  
I'm sorry for the suffering poor in life's great maelstrom  
hurled—  
In truth, I'm sorry for them all who make this aching  
world.



But underneath whate'er seems sad and is not understood,

I know there lies hid from our sight a mighty germ of good.

And this belief stands firm by me, my sermon, motto, text—

The sorriest things in this life will seem grandest in the next.

## AMBITION'S TRAIL



F all the end of this continuous  
striving

Were simply *to attain*,

How poor would seem the planning  
and contriving,

The endless urging and the hurried  
driving,

Of body, heart, and brain !

But ever in the wake of true achieving

There shines this glowing trail—

Some other soul will be spurred on, conceiving

New strength and hope, in its own power believing,

Because *thou* didst not fail.

Not thine alone the glory, nor the sorrow,

If thou dost miss the goal ;

Undreamed of lives in many a far to-morrow

From thee their weakness or their force shall borrow—

On, on, ambitious soul.

## UNCONTROLLED



HE mighty forces of mysterious space  
Are one by one subdued by lordly  
man.

The awful lightning that for eons  
ran

Their devastating and untrammelled  
race,

Now bear his messages from place to place  
Like carrier doves. The winds lead on his van;  
The lawless elements no longer can  
Resist his strength, but yield with sullen grace.

His bold feet scaling heights before untrod,  
Light, darkness, air and water, heat and cold,  
He bids go forth and bring him power and pelf.  
And yet, though ruler, king and demi-god,  
He walks with his fierce passions uncontrolled,  
The conqueror of all things—save himself.

## WILL



YOU will be what you will to be ;  
Let failure find its false content  
In that poor word " environment,"  
But spirit scorns it, and is free.  
It masters time, it conquers space,  
It cowers that boastful trickster Chance,  
And bids the tyrant Circumstance  
Uncrown and fill a servant's place.  
The human Will, that force unseen,  
The offspring of a deathless Soul,  
Can hew the way to any goal,  
Though walls of granite intervene.  
Be not impatient in delay,  
But wait as one who understands ;  
When spirit rises and commands,  
The gods are ready to obey.

The river seeking for the sea  
Confronts the dam and precipice,  
Yet knows it cannot fail or miss ;  
*You will be what you will to be !*

## TO AN ASTROLOGER



AY, seer, I do not doubt thy mystic  
lore,

Nor question that the tenor of my  
life,

Past, present, and the future, is  
revealed

There in my horoscope. I do believe  
That yon dead moon compels the haughty seas  
To ebb and flow, and that my natal star  
Stands like a stern-browed sentinel in space.  
And challenges events ; nor lets one grief,  
Or joy, or failure, or success, pass on  
To mar or bless my earthly lot, until  
It proves its Karmic right to come to me.

All this I grant, but more than this I *know* !  
Before the solar systems were conceived,  
When nothing was but the unnamable,

My spirit lived, an atom of the Cause.  
Through countless ages and in many forms  
It has existed, ere it entered in  
This human frame to serve its little day  
Upon the earth. The deathless Me of me,  
The spark from that great all-creative fire,  
Is part of that eternal source called God,  
And mightier than the universe.

Why, he  
Who knows, and knowing, never once forgets  
The pedigree divine of his own soul,  
Can conquer, shape, and govern destiny,  
And use vast space as 'twere a board for chess  
With stars for pawns ; can change his horoscope  
To suit his will ; turn failure to success,  
And from preordained sorrows, harvest joy.

There is no puny planet, sun, or moon,  
Or zodiacal sign which can control  
The God in us ! If we bring *that* to bear  
Upon events, we mould them to our wish ;  
'Tis when the infinite 'neath the finite gropes  
That men are governed by their horoscopes.

## THE TENDRIL'S FATE



UNDER the snow, in the dark and the  
cold,

A pale little sprout was humming ;  
Sweetly it sang, 'neath the frozen  
mould,

Of the beautiful days that were  
coming.

"How foolish your songs !" said a lump of clay ;

"What is there, I ask, to prove them ?

Just look at the walls between you and the day,

Now, have you the strength to move them ? "

But under the ice and under the snow

The pale little sprout kept singing,

" I cannot tell how, but I know, I know,

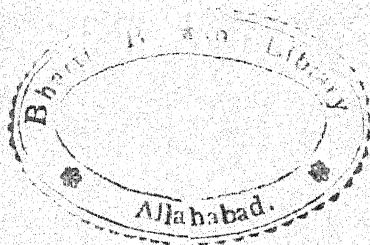
I know what the days are bringing.



"Birds, and blossoms, and buzzing bees,  
Blue, blue skies above me,  
Bloom on the meadows and buds on the trees  
And the great glad sun to love me."

A pebble spoke next : "You are quite absurd,"  
It said, "with your song's insistence ;  
For I never saw a tree or a bird,  
So of course there are none in existence."

"But I know, I know," the tendril cried,  
In beautiful sweet unreason ;  
Till lo ! from its prison, glorified,  
It burst in the glad spring season.



## THE TIMES



HE times are not degenerate. Man's  
faith  
Mounts higher than of old. No  
crumbling creed  
Can take from the immortal soul the  
need

Of that supreme Creator, God. The wraith  
Of dead beliefs we cherished in our youth  
Fades but to let us welcome new-born Truth.

Man may not worship at the ancient shrine  
Prone on his face, in self-accusing scorn.  
That night is past. He hails a fairer morn,  
And knows himself a something all divine ;  
Not humble worm whose heritage is sin,  
But, born of God, he feels the Christ within.

Not loud his prayers, as in the olden time,  
But deep his reverence for that mighty force,  
That occult working of the great All-Source,  
Which makes the present era so sublime.  
Religion now means something high and broad,  
And man stood never half so near to God.

## THE QUESTION



ESIDE us in our seeking after pleasures,  
Through all our restless striving

after fame,

Through all our search for worldly gains and treasures,

There walketh one whom no man likes to name.

Silent he follows, veiled of form and feature,

Indifferent if we sorrow or rejoice,

Yet that day comes when every living creature

Must look upon his face and hear his voice.

When that day comes to you, and Death, unmasking,

Shall bar your path, and say, "Behold the end,"

What are the questions that he will be asking

About your past? Have you considered, friend?

I think he will not chide you for your sinning,

Nor for your creeds or dogmas will he care;

He will but ask, "*From your life's first beginning*

*How many burdens have you helped to bear?*"

## SORROW'S USES



HE uses of sorrow I comprehend  
Better and better at each year's end  
Deeper and deeper I seem to see  
Why and wherefore it has to be.

Only after the dark, wet days  
Do we fully rejoice in the sun's bright rays.

Sweeter the crust tastes after the fast  
Than the sated gourmand's finest repast.

The faintest cheer sounds never amiss  
To the actor who once has heard a hiss.

To one who the sadness of freedom knows,  
Light seem the fetters love may impose.

And he who has dwelt with his heart alone,  
Hears all the music in friendship's tone.

So better and better I comprehend  
How sorrow ever would be our friend.

## IF



WIXT what thou art, and what thou  
wouldst be, let

No "If" arise on which to lay the  
blame.

Man makes a mountain of that puny  
word,

But, like a blade of grass before the scythe,  
It falls and withers when a human will,  
Stirred by creative force, sweeps toward its aim.

Thou wilt be what thou couldst be. Circumstance  
Is but the toy of genius. When a soul  
Burns with a god-like purpose to achieve,  
All obstacles between it and its goal  
Must vanish as the dew before the sun.

"If" is the motto of the dilettante  
And idle dreamer ; 'tis the poor excuse  
Of mediocrity. The truly great  
Know not the word, or know it but to scorn,  
Else had Joan of Arc a peasant died,  
Uncrowned by glory and by men unsung.

## WHICH ARE YOU?



HERE are two kinds of people on  
earth to-day ;  
Just two kinds of people, no more,  
I say.

Not the sinner and saint, for it's well  
understood

The good are half bad, and the bad are half good.

Not the rich and the poor, for to rate a man's wealth  
You must first know the state of his conscience and  
health.

Not the humble and proud, for, in life's little span,  
Who puts on vain airs is not counted a man.

Not the happy and sad, for the swift flying years  
Bring each man his laughter, and each man his tears.



No ; the two kinds of people on earth I mean  
Are the people who lift, and the people who lean.

Wherever you go, you will find the earth's masses  
Are always divided in just these two classes.

And, oddly enough, you will find too, I ween,  
There's only one lifter to twenty who lean.

In which class are you ? Are you easing the load  
Of overtaxed lifters, who toil down the road ?

Or are you a leaner, who lets others share  
Your portion of labour and worry and care ?

## THE CREED TO BE



OUR thoughts are moulding unmade  
spheres,  
And, like a blessing or a curse,  
They thunder down the formless  
years,  
And ring throughout the uni-  
verse.

We build our futures by the shape  
Of our desires, and not by acts.  
There is no pathway of escape ;  
No priest-made creeds can alter facts.

Salvation is not begged or bought ;  
Too long this selfish hope sufficed ;  
Too long man reeked with lawless thought,  
And leaned upon a tortured Christ.

Like shrivelled leaves, these worn-out creeds  
Are dropping from Religion's tree ;  
The world begins to know its needs,  
And souls are crying to be free.

Free from the load of fear and grief,  
Man fashioned in an ignorant age ;  
Free from the ache of unbelief  
He fled to in rebellious rage.

No church can bind him to the things  
That fed the first crude souls, evolved ;  
For, mounting up on daring wings,  
He questions mysteries all unsolved.

Above the chant of priests, above  
The blatant voice of braying doubt,  
He hears the still, small voice of Love,  
Which sends its simple message out.

And clearer, sweeter, day by day,  
Its mandate echoes from the skies,  
'Go roll the stone of self away,  
And let the Christ within thee rise.'

## INSPIRATION



NOT like a daring, bold, aggressive boy,  
Is inspiration, eager to pursue,  
But rather like a maiden, fond, yet  
coy,  
Who gives herself to him who  
best doth woo.

Once she may smile, or thrice, thy soul to fire,  
In passing by, but when she turns her face,  
Thou must persist and seek her with desire,  
If thou wouldst win the favour of her grace.

And if, like some winged bird, she cleaves the  
air,  
And leaves thee spent and stricken on the earth,  
Still must thou strive to follow even there,  
That she may know thy valour and thy worth.

Then shall she come unveiling all her charms,  
Giving thee joy for pain, and smiles for tears ;  
Then shalt thou clasp her with possessing arms,  
The while she murmurs music in thine ears.

But ere her kiss has faded from thy cheek,  
She shall flee from thee over hill and glade,  
So must thou seek and ever seek and seek  
For each new conquest of this phantom maid.

## THE WISH



SHOULD some great angel say to me  
to-morrow,

“Thou must re-tread thy path-  
way from the start,

But God will grant, in pity, for thy  
sorrow,

Some one dear wish, the nearest to thy heart.”

This were my wish !—from my life's dim beginning

*Let be what has been !* wisdom planned the whole,

My want, my woe, my errors, and my sinning,

All, all were needed lessons for my soul.

## THREE FRIENDS



O all the blessings which my life has  
known,  
I value most, and most praise God  
for three :  
Want, Loneliness, and Pain, those  
comrades true,

Who masqueraded in the garb of foes  
For many a year, and filled my heart with dread.  
Yet fickle joys, like false, pretentious friends,  
Have proved less worthy than this trio. First,

Want taught me labour, led me up the steep  
And toilsome paths to hills of pure delight,  
Trode only by the feet that know fatigue,  
And yet press on until the heights appear.

Then loneliness and hunger of the heart  
Sent me upreaching to the realms of space,  
Till all the silences grew eloquent,  
And all their loving forces hailed me friend.

Last, pain taught prayer ! placed in my hand the staff  
Of close communion with the over-soul,  
That I might lean upon it to the end,  
And find myself made strong for any strife.

And then these three who had pursued my steps  
Like stern, relentless foes, year after year,  
Unmasked, and turned their faces full on me,  
And lo ! they were divinely beautiful,  
For through them shone the lustrous eyes of Love.



## YOU NEVER CAN TELL



YOU never can tell when you send a  
word,

Like an arrow shot from a bow  
By an archer blind, be it cruel or  
kind,

Just where it may chance to go!

It may pierce the breast of your dearest friend,  
Tipped with its poison or balm ;  
To a stranger's heart in life's great mart,  
It may carry its pain or its calm.

You never can tell when you do an act  
Just what the result will be ;  
But with every deed you are sowing a seed,  
Though the harvest you may not see.  
Each kindly act is an acorn dropped  
In God's productive soil.

You may not know, but the tree shall grow,  
With shelter for those who toil.

You never can tell what your thoughts will do,  
In bringing you hate or love ;  
For thoughts are things, and their airy wings  
Are swifter than carrier doves.

• They follow the law of the universe—

Each thing must create its kind ;  
And they speed o'er the track to bring you back  
*Whatever went out from your mind.*

HERE AND NOW



HERE, in the heart of the world,  
 Here, in the noise and the din,  
 Here, where our spirits were hurled  
 To battle with sorrow and sin,  
 This is the place and the spot  
 For knowledge of infinite things  
 This is the kingdom where Thought  
 Can conquer the prowess of kings

Wait for no heavenly life,  
 Seek for no temple alone ;  
 Here, in the midst of the strife,  
 Know what the sages have known.  
 See what the Perfect Ones saw—  
 God in the depth of each soul,  
 God as the light and the law,  
 God as beginning and goal.

Earth is one chamber of Heaven,  
Death is no grander than birth.  
Joy in the life that was given,  
Strive for perfection on earth ;  
Here, in the turmoil and roar,  
Show what it is to be calm ;  
Show how the spirit can soar  
And bring back its healing and balm.

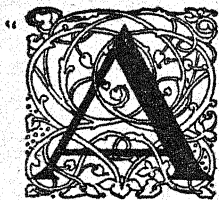
Stand not aloof nor apart,  
Plunge in the thick of the fight ;  
There, in the street and the mart,  
That is the place to do right.  
Not in some cloister or cave,  
Not in some kingdom above,  
Here, on this side of the grave,  
Here, should we labour and love.

## UNCONQUERED



HOWEVER skilled and strong art  
thou, my foe,  
However fierce is thy relentless  
hate,  
Though firm thy hand, and strong  
thy aim, and straight  
Thy poisoned arrow leaves the bended bow,  
To pierce the target of my heart, ah ! know  
I am the master yet of my own fate.  
Thou canst not rob me of my best estate,  
Though fortune, fame, and friends, yea, love shall go.  
Not to the dust shall my true self be hurled,  
Nor shall I meet thy worst assaults dismayed ;  
When all things in the balance are well weighed,  
There is but one great danger in the world—  
*Thou canst not force my soul to wish thee ill,*  
That is the only evil that can kill,

## ALL THAT LOVE ASKS



“ALL that I ask,” says Love, “is just  
to stand  
And gaze, unchided, deep in thy  
dear eyes ;  
For in their depths lies largest  
Paradise.

Yet, if perchance one pressure of thy hand  
Be granted me, then joy I thought complete  
Were still more sweet.

“All that I ask,” says Love, “all that I ask,  
Is just thy hand-clasp. Could I brush thy  
cheek  
As zephyrs brush a rose leaf, words are weak  
To tell the bliss in which my soul would bask.  
There is no language but would desecrate  
A joy so great.

'All that I ask, is just one tender touch  
Of that soft cheek. Thy pulsing palm in mine,  
Thy dark eyes lifted in a trust divine,  
And those curled lips that tempt me overmuch  
Turned where I may not seize the supreme bliss  
Of one mad kiss.

"All that I ask," says Love, "of life, of death,  
Or of high heaven itself, is just to stand,  
Glance melting into glance, hand twined in hand,  
The while I drink the nectar of thy breath  
In one sweet kiss, but one, of all thy store,  
I ask no more."

"All that I ask"—nay, self-deceiving Love,  
Reverse thy phrase, so thus the words may fall,  
In place of "all I ask," say, "I ask all,"  
All that pertains to earth or soars above,  
All that thou wert, art, will be, body, soul,  
Love asks the whole.

## "DOES IT PAY?"



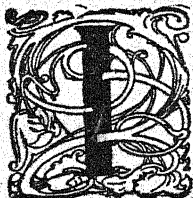
IF one poor burdened toiler o'er life's  
road,  
Who meets us by the way,  
Goes on less conscious of his galling  
load,  
Then life, indeed, does pay.

If we can show one troubled heart the gain  
That lies always in loss,  
Why, then, we too are paid for all the pain  
Of bearing life's hard cross.

If some despondent soul to hope is stirred,  
Some sad lip made to smile,  
By any act of ours, or any word,  
Then, life has been worth while.



## SESTINA



WANDERED o'er the vast green  
plains of youth,  
And searched for Pleasure. On a  
distant height  
Fame's silhouette stood sharp  
against the skies.

Beyond vast crowds that thronged a broad highway  
I caught the glimmer of a golden goal,  
While from a blooming bower smiled siren Love.

Straight gazing in her eyes, I laughed at Love  
With all the haughty insolence of youth,  
As past her bower I strode to seek my goal  
"Now will I climb to glory's dizzy height,"  
I said, "for there above the common way  
Doth pleasure dwell companioned by the skies."

But when I reached that summit near the skies,  
So far from man I seemed, so far from Love—  
“Not here,” I cried, “doth Pleasure find her way.”  
Seen from the distant borderland of youth,  
Fame smiles upon us from her sun-kissed height,  
But frowns in shadows when we reach the goal.

Then were mine eyes fixed on that glittering goal,  
Dear to all sense—sunk souls beneath the skies.  
Gold tempts the artist from the lofty height,  
Gold lures the maiden from the arms of Love,  
Gold buys the fresh, ingenuous heart of youth,  
“And gold,” I said, “will show me Pleasure’s way.”

But ah ! the soil and discord of that way,  
Where savage hordes rushed headlong to the goal,  
Dead to the best impulses of their youth,  
Blind to the azure beauty of the skies ;  
Dulled to the voice of conscience and of love,  
They wandered far from Truth’s eternal height.

Then Truth spoke to me from that noble height,  
Saying, “Thou didst pass Pleasure on the way,  
She with the yearning eyes so full of Love,

Whom thou disdained to seek for glory's goal.  
Two blending paths beneath God's arching skies  
Lead straight to Pleasure. Ah ! blind heart of youth,  
Not up fame's height, not toward the base god's goal,  
Doth Pleasure make her way, but 'neath calm skies  
Where Duty walks with Love in endless youth."

## THE OPTIMIST



THE fields were bleak and sodden.

Not a wing

Or note enlivened the depressing  
wood ;

A soiled and sullen, stubborn  
snowdrift stood

Beside the roadway. Winds came muttering  
Of storms to be, and brought the chilly sting  
Of icebergs in their breath. Stalled cattle moored  
Forth plaintive pleadings for the earth's green food.  
No gleam, no hint of hope in anything.

The sky was blank and ashen, like the face  
Of some poor wretch who drains life's cup too fast.  
Yet, swaying to and fro, as if to fling  
About chilled Nature its lithe arms of grace,  
Smiling with promise in the wintry blast,  
The optimistic Willow spoke of spring.

THE PESSIMIST



HE pessimistic locust, last to leaf,  
Though all the world is glad, still  
talks of grief.

## AN INSPIRATION



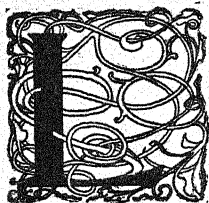
HOWEVER the battle is ended,  
Though proudly the victor comes  
With fluttering flags and prancing  
nags  
And echoing roll of drums,  
Still truth proclaims this motto  
In letters of living light,—  
No question is ever settled  
Until it is settled right.

Though the heel of the strong oppressor  
May grind the weak in the dust,  
And the voices of fame with one acclaim  
May call him great and just,  
Let those who applaud take warning,  
And keep this motto in sight,—  
No question is ever settled  
Until it is settled right.

Let those who have failed take courage ;  
Though the enemy seems to have won,  
Though his ranks are strong, if he be in the wrong  
The battle is not yet done ;  
For, sure as the morning follows  
The darkest hour of the night,  
No question is ever settled  
Until it is settled right

O man bowed down with labour !  
O woman young, yet old !  
O heart oppressed in the toiler's breast  
And crushed by the power of gold  
Keep on with your weary battle  
Against triumphant might ;  
No question is ever settled  
Until it is settled right,

## LIFE'S HARMONIES



LET no man pray that he know not  
sorrow,  
Let no soul ask to be free from  
pain,  
For the gall of to-day is the sweet  
of to-morrow,  
And the moment's loss is the lifetime's gain.

Through want of a thing does its worth redouble,  
Through hunger's pangs does the feast content,  
And only the heart that has harboured trouble  
Can fully rejoice when joy is sent.

Let no man shrink from the bitter tonics  
Of grief, and yearning, and need, and strife,  
For the rarest chords in the soul's harmonics  
Are found in the minor strains of life.



## PREPARATION



WE must not force events, but rather  
make

The heart soil ready for their  
coming, as

The earth spreads carpets for the  
feet of Spring,

Or, with the strengthening tonic of the frost,  
Prepares for winter. Should a July noon  
Burst suddenly upon a frozen world  
Small joy would follow, even though that world  
Were longing for the Summer. Should the sting  
Of sharp December pierce the heart of June,  
What death and devastation would ensue !  
All things are planned. The most majestic sphere  
That whirls through space is governed and controlled  
By supreme law, as is the blade of grass  
Which through the bursting bosom of the earth  
Creeps up to kiss the light. Poor, puny man

Alone doth strive and battle with the Force  
Which rules all lives and worlds, and he alone  
Demands effect before producing cause.  
How vain the hope ! We cannot harvest joy  
Until we sow the seed, and God alone  
Knows when that seed has ripened. Oft we stand  
And watch the ground with anxious, brooding eyes,  
Complaining of the slow, unfruitful yield,  
Not knowing that the shadow of ourselves  
Keeps off the sunlight and delays result.  
Sometimes our fierce impatience of desire  
Doth like a sultry May force tender shoots  
Of half-formed pleasures and unshaped events  
To ripen prematurely, and we reap  
But disappointment ; or we rot the germs  
With briny tears ere they have time to grow.  
While stars are born and mighty planets die  
And hissing comets scorch the brow of space,  
The Universe keeps its eternal calm.  
Through patient preparation, year on year,  
The earth endures the travail of the Spring  
And Winter's desolation. So our souls  
In grand submission to a higher law  
Should move serene through all the ills of life,  
Believing them masked joys.

## GETHSEMANE



IN golden youth when seems the earth  
A Summer-land of singing mirth,  
When souls are glad and hearts are  
light,  
And not a shadow lurks in sight,  
We do not know it, but there lies  
Somewhere veiled under evening skies  
A garden which we all must see—  
The garden of Gethsemane.

With joyous steps we go our ways,  
Love lends a halo to our days ;  
Light sorrows sail like clouds afar,  
We laugh, and say how strong we are.  
We hurry on ; and hurrying, go  
Close to the borderland of woe  
That waits for you, and waits for me—  
Forever waits Gethsemane.

Down shadowy lanes, across strange streams,  
Bridged over by our broken dreams ;  
Behind the misty caps of years,  
Beyond the great salt fount of tears,  
The garden lies. Strive as you may,  
You cannot miss it in your way ;  
All paths that have been, or shall be,  
Pass somewhere through Gethsemane.

All those who journey, soon or late,  
Must pass within the garden's gate ;  
Must kneel alone in darkness there,  
And battle with some fierce despair.  
God pity those who cannot say,  
" Not mine but Thine " ; who only pray  
" Let this cup pass," and cannot see  
The *purpose* in Gethsemane.

## GOD'S MEASURE



GOD measures souls by their capacity  
For entertaining his best Angel,  
Love.  
Who loveth most is nearest kin to  
God,  
Who is all Love, or Nothing.

He who sits

And looks out on the palpitating world,  
And feels his heart swell in him large enough  
To hold all men within it, he is near  
His great Creator's standard, though he dwells  
Outside the pale of churches, and knows not  
A feast-day from a fast-day, or a line  
Of Scripture even. What God wants of us  
Is that outreaching bigness that ignores  
All littleness of aims, or loves, or creeds,  
And clasps all Earth and Heaven in its embrace.

## NOBLESSE OBLIGE



HOLD it the duty of one who is  
gifted  
And specially dowered in all  
men's sight,  
To know no rest till his life is lifted  
Fully up to his great gifts' height.

He must mould the man into rare completeness,  
For gems are set only in gold refined.  
He must fashion his thoughts into perfect sweetness,  
And cast out folly and pride from his mind.  
For he who drinks from a god's gold fountain  
Of art or music or rhythmic song  
Must sift from his soul the chaff of malice,  
And weed from his heart the roots of wrong.  
Great gifts should be worn, like a crown befitting,  
And not like gems in a beggar's hands!  
And the toil must be constant and unremitting  
Which lifts up the king to the crown's demands.

## THROUGH TEARS



N artist toiled over his pictures ;  
He laboured by night and by  
day,  
He struggled for glory and honour  
But the world, it had nothing to  
say.

His walls were ablaze with the splendours  
We see in the beautiful skies ;  
But the world beheld only the colours  
That were made out of chemical dyes.  
Time sped. And he lived, loved, and suffered ;  
He passed through the valley of grief.  
Again he toiled over his canvas,  
Since in labour alone was relief.  
It showed not the splendour of colours  
Of those of his earlier years ;  
But the world? the world bowed down before it  
Because it was painted with tears.

A poet was gifted with genius,  
And he sang, and he sang all the days.  
He wrote for the praise of the people,  
But the people accorded no praise.  
Oh ! his songs were as blithe as the morning,  
As sweet as the music of birds ;  
But the world had no homage to offer,  
Because they were nothing but words.

Time sped. And the poet through sorrow  
Became like his suffering kind.  
Again he toiled over his poems  
To lighten the grief of his mind.  
They were not so flowing and rhythmic  
As those of his earlier years ;  
But the world ? lo ! it offered its homage,  
Because they were written in tears.

So ever the price must be given  
By those seeking glory in art ;  
So ever the world is repaying  
The grief-stricken, suffering heart.  
The happy must ever be humble ;  
Ambition must wait for the years  
Ere hoping to win the approval  
Of a world that looks on through its tears.



## WHAT WE NEED



HAT does our country need? No  
armies standing

With sabres gleaming ready for  
the fight ;

Not increased navies, skilful and  
commanding,

To bound the waters with an iron might ;  
Not haughty men with glutted purses trying  
To purchase souls, and keep the power of place ;  
Not jewelled dolls with one another vying  
For palms of beauty, elegance, and grace.

But we want women, strong of soul, yet lowly,  
With that rare meekness, born of gentleness ;  
Women whose lives are pure and clean and holy,  
The women whom all little children bless ;

Brave, earnest women, helpful to each other,  
With finest scorn for all things low and mean ;  
Women who hold the names of wife and mother  
Far nobler than the title of a queen.

Oh ! these are they who mould the men of story,  
These mothers, oft-times shorn of grace and youth,  
Who, worn and weary, ask no greater glory  
Than making some young soul the home of truth ;  
Who sow in hearts all fallow for the sowing  
The seeds of virtue and of scorn for sin,  
And, patient, watch the beauteous harvest growing  
And weed out tares which crafty hands cast in ;

Women who do not hold the gift of beauty  
As some rare treasure to be bought and sold.  
But guard it as a precious aid to duty—  
The outer framing of the inner gold ;  
Women who, low above their cradles bending,  
Let flattery's voice go by, and give no heed,  
While their pure prayers like incense are ascending  
*These* are our country's pride, our country's need.



PLEA TO SCIENCE



SCIENCE, reaching backward  
 through the distance,  
 Most earnest child of God,  
 Exposing all the secrets of exist-  
 ence,  
 With thy divining rod,  
 I bid thee speed up to the heights supernal,  
 Clear thinker, ne'er sufficed ;  
 Go seek and bind the laws and truths eternal,  
 But leave me Christ.

Upon the vanity of pious sages  
 Let in the light of day ;  
 Break down the superstitions of all ages—  
 Thrust bigotry away ;  
 Stride on, and bid all stubborn foes defiance,  
 Let Truth and Reason reign :  
 But I beseech thee, O Immortal Science,  
 Let Christ remain.

What canst thou give to help me bear my crosses,  
In place of Him, my Lord ?  
And what to recompense for all my losses,  
And bring me sweet reward ?  
*Thou* couldst not with thy clear, cold eyes of reason,  
Thou couldst not comfort me  
Like One who passed through that tear-blotted season  
In sad Gethsemane !

Through all the weary, wearing hour of sorrow,  
What word that thou hast said  
Would make me strong to wait for some to-morrow  
When I should find my dead ?  
When I am weak, and desolate, and lonely—  
And prone to follow wrong ?  
Not thou, O Science—Christ, my Saviour, only  
Can make me strong.

Thou art so cold, so lofty, and so distant,  
Though great my need might be,  
No prayer, however constant and persistent,  
Could bring thee down to me.  
Christ stands so near, to help me through each hour,  
To guide me day by day  
O Science, sweeping all before thy power—  
Leave Christ, I pray !

## RESPITE



HE mighty conflict, which we call  
existence,  
Doth wear upon the body and  
the soul,  
Our vital forces wasted in resistance,  
So much there is to conquer and  
control.

The rock which meets the billows with defiance,  
Undaunted and unshaken day by day,  
In spite of its unyielding self-reliance,  
Is by the warfare surely worn away.

And there are depths and heights of strong emotions  
That surge at times within the human breast,  
More fierce than all the tides of all the oceans  
Which sweep on ever in divine unrest.

I sometimes think the rock worn with adventures,  
And sad with thoughts of conflicts yet to be,  
Must envy the frail reed which no one censures,  
When, overcome, 'tis swallowed by the sea.

This life is all resistance and repression.  
Dear God, if in that other world unseen,  
Not rest we find, but new life and progression,  
Grant us a respite in the grave between.

## SONG



PRAISE me not with your lips, dear  
one !

Though your tender words I prize.  
But dearer by far is the soulful gaze  
Of your eyes, your beautiful eyes  
Your tender, loving eyes.

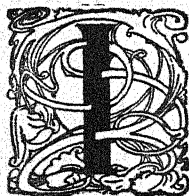
O chide me not with your lips, dear one !  
Though I cause your bosom sighs.  
You can make repentance deeper far  
By your sad, reproving eyes,  
Your sorrowful, troubled eyes.

Words, at the best, are but hollow sounds ;  
Above, in the beaming skies,  
The constant stars say never a word,  
But only smile with their eyes—  
Smile on with their lustrous eyes.

Then breathe no vow with your lips, dear one ;  
On the wingèd wind speech flies.  
But I read the truth of your noble heart  
In your soulful, speaking eyes—  
In your deep and beautiful eyes.



## MY SHIPS



If all the ships I have at sea  
Should come a-sailing home to me,  
Ah, well! the harbour could not  
hold  
So many sails as there would be  
If all my ships came in from sea.

If half my ships came home from sea,  
And brought their precious freight to me,  
Ah, well! I should have wealth as great  
As any king who sits in state—  
So rich the treasures that would be  
In half my ships now out at sea.

If just one ship I have at sea  
Should come a-sailing home to me,  
Ah, well! the storm-clouds then might frown;  
For if the others all went down,

Then breathe no vow with your lips, dear one ;  
On the wingèd wind speech flies.  
But I read the truth of your noble heart  
In your soulful, speaking eyes—  
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So rich the treasures that would be  
In half my ships now out at sea.

If just one ship I have at sea  
Should come a-sailing home to me,  
Ah, well! the storm-clouds then might frown;  
For if the others all went down,

Still rich and proud and glad I'd be  
If that one ship came back to me.

If that one ship went down at sea,  
And all the others came to me,  
Weighed down with gems and wealth untold,  
With glory, honours, riches, gold,  
The poorest soul on earth I'd be  
If that one ship came not to me.

O skies, be calm ! O winds, blow free—  
Blow all my ships safe home to me !  
But if thou sendest some a-wrack,  
To never more come sailing back,  
Send any—all that skim the sea,  
But bring my love-ship home to me.

## HER LOVE



HE sands upon the ocean side  
That change about with every tide,  
And never true to one abide,  
A woman's love I liken to.

The summer zephyrs, light and vain,  
That sing the same alluring strain  
To every grass blade on the plain—  
A woman's love is nothing more.

The sunshine of an April day  
That comes to warm you with its ray,  
But while you smile has flown away—  
A woman's love is like to this.

God made poor woman with no heart,  
But gave her skill, and tact, and art,  
And so she lives, and plays her part.  
We must not blame, but pity her,

She leans to man—but just to hear  
The praise he whispers in her ear ;  
Herself, not him, she holdeth dear—  
O fool ! to be deceived by her.

To sate her selfish thirst she quaffs  
The love of strong hearts in sweet draughts,  
Then throws them lightly by and laughs,  
Too weak to understand their pain.

As changeful as the winds that blow  
From every region to and fro,  
Devoid of heart, she cannot know  
The suffering of a human heart.

## IF



DEAR love, if you and I could sail  
away,  
With snowy pennons to the winds  
unfurled,  
Across the waters of some unknown  
bay,

And find some island far from all the world ;

If we could dwell there, evermore alone,  
While unrecorded years slip by apace,  
Forgetting and forgotten and unknown  
By aught save native song-birds of the place ;

If Winter never visited that land,  
And Summer's lap spilled o'er with fruits and flowers,  
And tropic trees cast shade on every hand,  
And twined boughs formed sleep-inviting bowers ;

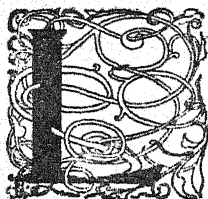
If from the fashions of the world set free,  
And hid away from all its jealous strife,  
I lived alone for you, and you for me—  
Ah! then, dear love, how sweet were wedded life.

But since we dwell here in the crowded way,  
Where hurrying throngs rush by to seek for gold,  
And all is commonplace and work-a-day  
As soon as love's young honeymoon grows old ;

Since fashion rules and nature yields to art,  
And life is hurt by daily jar and fret,  
'Tis best to shut such dreams down in the heart  
And go our ways alone, love, and forget.



## LOVE'S BURIAL



LET us clear a little space,  
And make Love a burial-place.

He is dead, dear, as you see,  
And he wearies you and me.

Growing heavier, day by day,  
Let us bury him, I say.

Wings of dead white butterflies,  
These shall shroud him, as he lies

In his casket rich and rare,  
Made of finest maiden-hair.

With the pollen of the rose  
Let us his white eyelids close.

Put the rose thorn in his hand,  
Shorn of leaves—you understand.

## POEMS OF POWER

Let some holy water fall  
On his dead face, tears of gall—

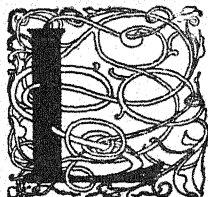
As we kneel to him and say,  
“Dreams to dreams,” and turn away.

Those gravediggers, Doubt, Distrust,  
They will lower him to the dust.

Let us part here with a kiss—  
You go that way, I go this.

Since we buried Love to-day  
We will walk a separate way.

"LOVE IS ENOUGH"



LOVE is enough. Let us not ask for gold.

Wealth breeds false aims, and pride, and selfishness ;

In those serene, Arcadian days of old  
Men gave no thought to princely homes and dress.

The gods who dwelt on fair Olympia's height  
Lived only for dear love and love's delight.

Love is enough.

Love is enough. Why should we care for fame ?

Ambition is a most unpleasant guest :  
It lures us with the glory of a name

Far from the happy haunts of peace and rest.  
Let us stay here in this secluded place  
Made beautiful by love's endearing grace !

Love is enough.

Love is enough. Why should we strive for power ?

It brings men only envy and distrust.

The poor world's homage pleases but an hour,

And earthly honours vanish in the dust.

The grandest lives are oftentimes desolate ;

Let me be loved, and let who will be great.

Love is enough.

Love is enough. Why should we ask for more ?

What greater gift have gods vouchsafed to men ?

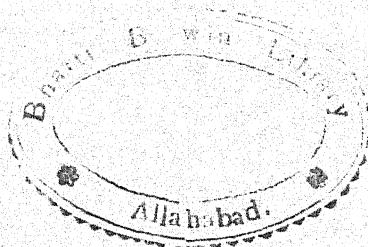
What better boon of all their precious store

Than our fond hearts that love and love again ?

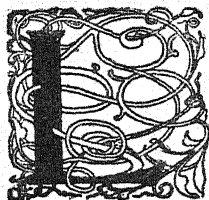
Old love may die ; new love is just as sweet ;

And life is fair and all the world complete :

Love is enough !



## LIFE IS A PRIVILEGE



LIFE is a privilege. Its youthful days  
Shine with the radiance of continu-  
ous Mays.

To live, to breathe, to wonder and  
desire,

To feed with dreams the heart's per-  
petual fire,

To thrill with virtuous passions, and to glow  
With great ambitions—in one hour to know  
The depths and heights of feeling—God ! in truth,  
How beautiful, how beautiful is youth !

Life is a privilege. Like some rare rose  
The mysteries of the human mind uncloze.  
What marvels lie in earth, and air, and sea !  
What stores of knowledge wait our opening key !  
What sunny roads of happiness lead out  
Beyond the realms of indolence and doubt !

And what large pleasures smile upon and bless  
The busy avenues of usefulness !

Life is a privilege. Though noontide fades  
And shadows fall along the winding glades,  
Though joy-blooms wither in the autumn air,  
Yet the sweet scent of sympathy is there.  
Pale sorrow leads us closer to our kind,  
And in the serious hours of life we find  
Depths in the souls of men which lend new worth  
And majesty to this brief span of earth.

Life is a privilege. If some sad fate  
Sends us alone to seek the exit gate,  
If men forsake us and as shadows fall,  
Still does the supreme privilege of all  
Come in that reaching upward of the soul  
To find the welcoming Presence at the goal,  
And in the Knowledge that our feet have trod  
Paths that led from, and must wind back, to God.

## INSIGHT



IRS, when you pity us, I say  
You waste your pity. Let it stay,  
Well corked and stored upon your  
shelves,  
Until you need it for yourselves.

We do appreciate God's thought  
In forming you, before He brought  
Us into life. His art was crude,  
But oh ! so virile in its rude,

Large, elemental strength ; and then  
He learned His trade in making men,  
Learned how to mix and mould the clay  
And fashion in a finer way.

How fine that skilful way can be  
You need but lift your eyes to see ;

And we are glad God placed you there  
To lift your eyes and find us fair.

Apprentice labour though you were,  
He made you great enough to stir  
The best and deepest depths of us,  
And we are glad He made you thus.

Aye ! we are glad of many things ;  
God strung our hearts with such fine strings  
The least breath moves them, and we hear  
Music where silence greets your ear.

We suffer so ? But women's souls,  
Like violet-powder dropped on coals,  
Give forth their best in anguish. Oh,  
The subtle secrets that we know

Of joy in sorrow, strange delights  
Of ecstasy in pain-filled nights,  
And mysteries of gain in loss  
Known but to Christ upon the cross !

Our tears are pitiful to you ?  
Look how the heaven-reflecting dew  
Dissolves its life in tears. The sand  
Meanwhile lies hard upon the strand.



How could your pity find a place  
For us, the mothers of the race?  
Men may be fathers unaware,  
So poor the title is you wear.

But mothers—who that crown adorns  
Knows all its mingled blooms and thorns,  
And she whose feet that pain hath trod  
Hath walked upon the heights with God.

No, offer us not pity's cup.  
There is no looking down or up  
Between us ; eye looks straight in eye :  
Born equals, so we live and die.

## A WOMAN'S ANSWER



YOU call me an angel of love and of  
light,  
A being of goodness and heavenly  
fire,  
Sent out from God's kingdom to  
guide you aright,

In paths where your spirit may mount and aspire,  
You say that I glow like a star on its course,  
Like a ray from the altar, a spark from the source.

Now list to my answer—let all the world hear it,  
I speak unafraid what I know to be true—  
A pure, faithful love is the creative spirit  
Which make women angels! I live but in you.  
We are bound soul to soul by life's holiest laws;  
If I am an angel—why, you are the cause.

As my ship skims the sea, I look up from the deck.

Fair, firm at the wheel shines Love's beautiful form.  
And shall I curse the bark that last night went to wreck

By the pilot abandoned to darkness and storm?  
My craft is no stauncher, she too had been lost  
Had the wheelman deserted, or slept at his post.

I laid down the wealth of my soul at your feet  
(Some woman does this for some man every day).

No desperate creature who walks in the street  
Has a wickeder heart than I might have, I say,  
Had you wantonly misused the treasures you won—  
As so many men with heart-riches have done.

This fire from God's altar, this holy love-flame,  
That burns like sweet incense forever for you,  
Might now be a wild conflagration of shame,  
Had you tortured my heart, or been base or untrue.  
For angels and devils are cast in one mould,  
Till love guides them upward or downward, I hold.

I tell you the women who make fervent wives  
And sweet tender mothers, had Fate been less fair,  
Are the women who might have abandoned their lives  
To the madness that springs from and ends in despair.  
As the fire on the hearth which sheds brightness around,  
Neglected, may level the walls to the ground

The world makes grave errors in judging these things.

Great good and great evil are born in one breast :

Love horns us and hoofs us, or gives us our wings,

And the best could be worst, as the worst could be  
best.

You must thank your own worth for what I grew to be,

For the demon lurked under the angel in me.

## THE WORLD'S NEED



O many gods, so many creeds,

So many paths that wind and  
wind,

While just the art of being kind,  
Is all the sad world needs,

